

**PUBLIC NOTICE OF MEETING
TAKE NOTICE THAT A MEETING OF THE
BOARD OF ALDERMEN,
THE VILLAGE OF THE HILLS
WILL BE HELD AT THE MUNICIPAL OFFICES,
102 TROPHY DRIVE, THE HILLS, TEXAS 78738**

IN TRAVIS COUNTY, TEXAS, COMMENCING AT 8:30 A.M. ON THURSDAY, NOVEMBER 12, 2015, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT INCLUDING, AMONG OTHERS, THE FOLLOWING:

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Ed Jones, 17 Tourney Lane, will appear to discuss the deer population problem.**
- 4. Law Enforcement Monthly Report**
- 5. Treasurer's Report**
- 6. Approval of Minutes of October 8, 2015 regular meeting minutes**
- 7. Park Liaison Report**
- 8. POA Liaison Report**
- 9. Consider, discuss and take any necessary action regarding the appointment of Pam Ovlen to the Park Commission**
- 10. Consider, discuss and take any necessary action regarding the maintenance of street signage**
- 11. Consider, discuss and take any necessary action regarding the Fencecrete Fence.**
- 12. Hurst Creek MUD Report**
- 13. Emergency Management Coordinator Report**
- 14. City Administrator's Report**
- 15. Consider, discuss and take any necessary action regarding Outstanding Citizen Rewards**
- 16. New Business Items Introduced by Members of the Board of Alderman**
- 17. Comments from Attending Visitors and Guests**
- 18. Swearing in of newly elected Alderman**
- 19. The Board will meet in executive session to discuss personnel issues in accordance with Texas Government Code Section 551.074.**
- 20. Adjournment**



Ron Dodd, Mayor

**ACTION MAY BE TAKEN BY THE BOARD OF ALDERMEN ON ANY LAWFUL SUBJECT LISTED ON THIS
AGENDA**

This notice is being posted at the Village of The Hills offices on the
5th day of November, 2015.

Linda M. Lunney
City Secretary

In compliance with the Americans with Disabilities Act, The Village of The Hills will provide for reasonable accommodations for persons attending public meetings. To better serve attendees, requests should be received 24 hours prior to the meeting. Please contact Linda Lunney, City Secretary at 512-261-6281.